



The James E. Taylor High School

Athletic Booster Club, Inc.

A section 501(c)(3) nonprofit public charity organization

OFFICERS:

Pete Gavrel
President

Jim Campbell
Vice President

Carla Redhair
Secretary

Lucynda Herrin
Treasurer

BOARD MEMBERS:

Dee Dee Tognietti
Signage

Mary Beth Frazee
Communications

Brent Graeter
Concessions

Mark Riggs
Rhodes Pressbox

Betty Moser
Membership

Stephanie Dahman
Spirit Wear

Mishelle Keverline
Program Ad Sales

Tom Hill
Webmaster

Rob Taylor
Golf Tournament

Flint Risien
Athletic Coordinator

David Kendler
Principal

(2011 – 2012 School year)

| <u>Date</u> | <u>Day</u> | <u>Activity</u> |
|-------------|-------------|---------------------------------------------------------------------------------------------------------------------|
| June 6 | Mon. 6:30 | Business Meeting (Beginning of New Year) |
| July 5 | Tues. 6:30 | Business Meeting |
| July 11 | Mon. 11:00 | Booster Club Golf Tournament |
| Aug. 1 | Mon. 6:30 | Business Meeting |
| Aug. 4 | Thurs. 6:00 | Volleyball Parents orientation (Gym 2) |
| Aug. 7 | Sun. 5:00 | Mustang Mania Day-Football Parent Meeting in 9 th Grade Commons |
| Aug. 22 | Mon. | First Day of School |
| Aug. 24 | Wed. 6:30 | Meet the "Stangs" Town Hall pep rally |
| Aug. 27 | Sat. 1:00 | Football game Tailgate |
| Aug. 29 | Mon. 7:15 | Review Cy-Fair film-Field House |
| Sept. 6 | Tues. 6:30 | Business Meeting <i>Meet the "Stangs" (Tennis Boys & Girls; Cheerleaders)</i> |
| Sept. 12 | Mon. 6:30 | THS Open House Review Westside film (after Open House)-Field House |
| Sept. 26 | Mon. 7:15 | Review Strake Jesuit film-Field House |
| Oct. 3 | Mon. 6:30 | Business Meeting <i>Meet the "Stangs" (Volleyball and Cross Country Boys & Girls)</i> |
| | 7:15 | Review MRHS film-Field House |
| Oct. 8 | Sat. 1:00 | Football game Tailgate |
| Oct. 10 | Mon. 7:15 | Review Mayde Creek film-Field House |
| Oct. 17 | Mon. 7:15 | Review Memorial film-Field House |
| Oct. 24 | Mon. 7:15 | Review Cinco Ranch film-Field House |
| Oct. 31 | Mon. 7:15 | Review Katy film-Field House |
| Nov. 3 | Thurs. 7:00 | Raffle Giveaway |
| Nov. 7 | Mon. 6:30 | Business Meeting <i>Meet the "Stangs" (Swimming/Diving Boys & Girls/Football Seniors)</i> |
| | 7:15 | Review Seven Lakes film-Field House |
| Nov. 14 | Mon. 7:15 | Review Football Playoff film-Field House |
| Nov. 21 | Mon. 7:15 | Review Football Playoff film-Field House |
| Dec. 5 | Mon. 6:30 | Business Meeting <i>Meet the "Stangs" (Basketball Boys & Girls)</i> |
| Jan. 4 | Wed. | First Day of School |
| Jan. 9 | Mon. 6:30 | Business Meeting <i>Meet the "Stangs" (Soccer Boys & Girls)</i> |
| Jan. 21 | Sat. TBA | Mustang Family Fun Night |
| Feb. 6 | Mon. 6:30 | Business Meeting <i>Meet the "Stangs" (Wrestling Boys & Girls)</i> |
| March 5 | Mon. 6:30 | Business Meeting <i>Meet the "Stangs" (Golf and Track Boys & Girls)</i> |
| April 2 | Mon. 6:30 | Business Meeting (Nomination & Election of New Officers) <i>Meet the "Stangs" (Baseball and Softball)</i> |
| May 7 | Mon. 6:30 | Business Meeting (End of Year) |
| May 12 | Sat. TBA | Blue/White Game; Alumni Game; Spring Fling and Hall of Fame Dance |
| June 4 | Mon. 6:30 | Business Meeting (Beginning of New Year) |